December 10, 201 Page 1 of 8	9				
	Minutes of a Regular Council Mee December 10, 2019, in the Clean House.				
1. CALL TO ORDER:	The Meeting was called to order attendance:	at 9:0	0 am by Reeve Hoven wi	th the fol	lowing i
	Reeve Councillors		Tim Hoven Jim Duncan Cammie Laird Daryl Lougheed John Vandermeer Michelle Swanson Theresa Laing		
	Staff: CAO Recording Secretary Director, Planning & Development Director, Public Works Infrastructur Senior Planner Director, Corporate Services Director, Emergency & Legislative Services Director, Public Works Operations Manager, Assessment Economic Development Officer Systems Administrator Communications Coordinator	re	Rick Emmons Tracy Haight Keith McCrae Erik Hansen Jose Reyes Murray Hagan Christine Heggart Kurt Magnus Rob Kotchon Jerry Pratt Mike Bell Djurdjica Tutic		
	Delegates: Sundre Forest Products West Fras	ser	Tom Daniels, Forestry Superintendent Bruce Alexander, General Manager Darren Murray, Production Superintendent		
	TC Energy		Josh Pentland, Public Affairs Officer Kelsey Cote, Project Engineer		
	Public:		Helge Nome		
	Media:		Diane Spoor Adam Ophus		
2. AGENDA ADOPTION:					
	COUNCILLOR LOUGHEED:		the December 10, 2019, la is adopted as circulated	-	Meeting
469/19		•	RIED 7/0		

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December 10, 201 Page 2 of 8	9		
3. ADOPTION OF MINUTES:	3.1 November 26, 2019 Regular Meeting of Council Minutes		
	COUNCILLOR LAING:	That the Minutes of the November 26, 2019, Regular Meeting are adopted as circulated.	
470/19		CARRIED 7/0	
4.DELEGATION/ PRESENTATION:	4.1 Sundre Forest Produce Superintendent and Bruce Alex	cts West Fraser – Tom Daniels, Forestr ander, General Manger	
		rPoint 'Clearwater County Update - Sundre Fores nat explained the state of the forestry industry, capita ness challenges.	
		t 'West Fraser Laminated Veneer Lumber (LVL & Ou ganization's economic impact on Rocky Mountai	
		nt 'Forestry' that outlined West Fraser's commitmer s experiencing heavy rainfall to limit environment	
	The presenters responded to que	stions and discussion followed.	
	COUNCILLOR DUNCAN:	That Council receives the Sundre Forest Products West Fraser Delegates' presentation for information.	
471/19		CARRIED 7/0	
5. PLANNING & DEVELOPMENT:	5.1 Consideration of Second and Third Readings – Bylaw 1070/19 Applie No. 06/19 to Amend the Land Use Bylaw		
	Nordegg Manufactured Home Dis	is to amend the Land Use Bylaw 714/01 to add strict 'NMH' and redesignate +/-7.83 acres from th egg Manufactured Home District 'NMH' on a portio /5M.	
	Council reviewed and considered information presented at the Public Hearing, wh took place on September 10, 2019; and, feedback received from Nordegg residents the November 29, 2019, Open House.		
	COUNCILLOR DUNCAN:	That Council grants second reading to Bylar 1070/19 to add a new District to the County's lan use bylaw No. 714/01, being the Nordeg Manufactured Home District "NMH"; and, t redesignate +/- 7.83 acres from the Agricultur District "A" to the Nordegg Manufactured Hom District "NMH" within Pt. NW 27-40-15-W5M.	
472/19		CARRIED 7/0	
	COUNCILLOR VANDERMEER:	That Council grants third reading to Bylaw 1070/1 to add a new District to the County's land use bylar No. 714/01, being the Nordegg Manufacture Home District "NMH"; and, to redesignate +/- 7.8 acres from the Agriculture District "A" to the Nordegg Manufactured Home District "NMH" within Pt. NW 27-40-15-W5M.	
473/19		CARRIED 7/0	

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	December 10, 2019 Page 3 of 8	9		
	RECESS:	Reeve Hoven recessed the me	eeting at 9:57 am.	
	CALL TO ORDER:	Reeve Hoven called the meeting	ng to order at 10:03 am.	
C		<u>4.2 TC Energy – Josh Pen</u> Engineer	tland, Public Affairs Officer and Kelsey Cote, Proje	
		J. Pentland presented a Powe 2022 – December 10, 2019'.	rPoint, 'TC Energy Proposed NGTL West Path Delive	
		J. Pentland and K. Cote respo	nded to questions and discussion followed.	
		COUNCILLOR LAIRD:	That Council receives the TC Energy Delegates' presentation for information.	
	474/19		CARRIED 7/0	
	6. CORPORATE SERVICES:	<u>6.1 Draft Bylaw 1082/19 –</u>	Small Business Sub-Class	
		sub-class for non-residential p	9 is to authorize a small business property assessme roperties to allow for a separate municipal tax rate, le for small business property owners with less than	
		R. Kotchen responded to question and confirmed that business owners who wish thave their properties taxed at the lower rate must register. Planning and Assessmen Departments will work together to notify and educate the public and small business owners of the new program. Program roll-out is anticipated for February 2020 and w not require additional staff to operate.		
		COUNCILLOR LAIRD:	That Council grants second reading of Bylaw 1082/19 to authorize a small business prope assessment sub-class.	
	475/19		CARRIED 7/0	
		COUNCILLOR LAING:	That Council grants third reading of Bylaw 1082/19 to authorize a small business prope assessment sub-class.	
	476/19		CARRIED 7/0	
		Discussion took place on defining the tax rate for this new sub-class at this time. It want noted that Council annually considers and sets tax rates for all assessable property by law in the Spring.		
		COUNCILLOR VANDERMEE	R: That Council determines a lower tax rate for the small business property assessment sub-class, this time, to be applied at a future date.	
	477/19		DEFEATED 3/4	
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	December 10, 201 Page 4 of 8	9		
	7. PUBLIC WORKS:	7.1 Rocky Mountain Region	al Solid Waste Authority Budget 2020	
Ċ		K. Magnus presented the Rocky Mountain Regional Solid Waste Authority (RMRSWA Board's recommendation for Council to adopt the RMRSWA's 2020 Operational Budge with an amendment to reflect increased Regional Landfill tipping fees for externa haulers; and, to adopt the RMRSWA's 2020 Capital Budget as amended to only includ the 2020 Landfill Cell 2 development.		
		K. Magnus responded to quest equipment purchases.	ions and explained procurement process for capita	
		COUNCILLOR DUNCAN:	That Council adopts the Rocky Mountain Regional Solid Waste Authority 2020 Operational Budget a amended to reflect increase Regional Landf tipping fees for external haulers; and, the 202 Rocky Mountain Regional Solid Waste Authorit 2020 Capital Budget as amended to only includ the 2020 Landfill Cell 2 Development.	
Ċ.	478/19		CARRIED 7/0	
		7.2 Town of Rocky Mountai	n House Lagoon Summary Report, December 201	
		<ul> <li>December 2019' for Council's Clearwater County. The report so capacity from September – Nov water and sewer restricted sur Council has not yet designated</li> </ul>	of Rocky Mountain House's 'Lagoon Summary Report review, as per the agreement between the Town an ummarizes lagoon operations, compliance, usage an vember 2019, confirms the balance in the combine plus account is \$2,377,496 to date however Tow a specific amount for lagoon and, confirms the Tow liance notices from Alberta Environment or any othe	
		COUNCILLOR SWANSON:	That Council receives the Town of Rocky Mountain House Lagoon Summary Repo December 2019 for information as presented.	
Q	479/19		CARRIED 6/1	
	Councillor D. Loug	need left the meeting at 11:08 am.		
		7.3 Taimi Road Granular Ba Work Tender Award	ase Course, Asphalt Concrete Pavement and Othe	
			ults for the Taimi Road project for approximately 6.4 sphalt concrete pavement and other work from th Township Road 40-0.	
		Administration received seven b a total of \$2,848, 360.	ids with Pidherney's Inc. being the low valid bidder	
		COUNCILLOR LAING:	That Council awards the Taimi Road Granula Base Course, Asphalt Concrete Pavement an Other Work tender in the amount of \$2,848,360 f Pidherney's Inc.	
	480/19		CARRIED 6/0	

	December 10, 201 Page 5 of 8	9		
	8. EMERGENCY & LEGISLATIVE SERVICES:		r Village of Burnstick Lake and Clearwater Count amework	
		Clearwater County Intermunicipa developed in accordance with Mur	to adopt the Summer Village of Burnstick Lake an al Collaboration Framework. The Framework wa nicipal Government Act legislation, to identify service ervices that are provided on an intermunicipal basis are delivered and funded.	
		COUNCILLOR SWANSON:	That Council grants second reading of Bylaw 1079/19 to adopt the Summe Village of Burnstick Lake and Clearwater Count Intermunicipal Collaboration Framework.	
	481/19		CARRIED 6/0	
Ċ		COUNCILLOR VANDERMEER:	That Council grants third reading of Bylaw 1079/19 to adopt the Summe Village of Burnstick Lake and Clearwater Count Intermunicipal Collaboration Framework.	
	482/19		CARRIED 6/0	
		8.2 Memorandum of Under Wildland Fire Trailer	<u>standing – Summer Village of Burnstick Lak</u>	
		Summer Village of Burnstick Lake of fire suppression, including wild and reciprocal sharing of WUI e ability to request utilization of the	Memorandum of Understanding (MOU) betwee and Clearwater County for the support of the deliver lland urban interface (WUI) equipment managemer equipment. The MOU outlines Clearwater County' Summer Village's WUI trailer, as well as the County' ine maintenance on the trailer and its equipment.	
		COUNCILLOR SWANSON:	That Council endorses signing a Memorandum of Understanding with the Summer Village of Burnstick Lake regarding use and maintenance Of the Summer Village's Wildland Urban Interface Fire Trailer.	
	483/19		CARRIED 6/0	
	9. REPORTS:	9.1 CAO's Report	b)	
	-	Discussion took place on the Dec	ember 10, 2019, CAO's Report as submitted.	
		Councillor Laird requested authorization to attend the 2020 Emergency Managemen Stakeholder Summit, February 19 and 20.		
C. e		COUNCILLOR VANDERMEER:	That Council authorizes Councillor Laird's attendance at the 2020 Emergency Management Stakeholder Summit, February 19 and 20.	
	484/19		CARRIED 6/0	

December 10, 2019 Page 6 of 8	9		
	9.2 Public Works Report		
	Discussion took place on the Dec	ember 10, 2019 Public Works Report, as submitted.	
	9.3 Councillor Reports		
	Reeve Hoven and Councillors Laing and Swanson reported on meetings and even they attended on behalf of Clearwater County from November 27 to December 9, 201		
	9.4 Councillor Remuneration		
	COUNCILLOR DUNCAN:	That Council receives the CAO's Report, Public Works Report, Councillor Reports and Councillor Remuneration for information as presented.	
485/19		CARRIED 6/0	
RECESS:	Reeve Hoven recessed the meeting at 11:38 am.		
CALL TO ORDER:	Reeve Hoven called the meeting to order 11:41 am.		
CLOSED SESSION:	COUNCILLOR DUNCAN:	That Council approves meeting as a Committee of the Whole in a closed session, in accordance with	
		Section 197(2) of the Municipal Government Act and Section 197 of the Freedom of Information and Protection of Privacy Act (FOIP), to discuss Item 10.1 Land – Third Party Interest FOIP s.16 Disclosure Harmful to Interests of a Third Party a 11:41 am.	
486/19		CARRIED 6/0	
	Pursuant to Section 197(6) of the Municipal Government Act, the following members of Administration were in attendance in the closed session discussion on Item 10.1.:		
	R. Emmons (Advice), M. Hagan (Advice), C. Heggart (Advice), E. Hansen (Advice), D. Tutic (Admin Support) and T. Haight (Clerk).		
	COUNCILLOR VANDERMEER:	That Council reverts the meeting to an oper session at 12:13 pm	
487/19		CARRIED 6/0	
RECESS:	Reeve Hoven recessed the meeting	ng at 12:13 pm.	
CALL TO ORDER:	Reeve Hoven called the meeting t	o order 12:45 pm.	

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	December 10, 201	9		
	Page 7 of 8			
	CLOSED SESSION:	COUNCILLOR DUNCAN:	That Council approves meeting as a Committee of the Whole in a closed session, in accordance with Section 197(2) of the Municipal Government Ac and Section 197 of the Freedom of Information an Protection of Privacy Act (FOIP), to discuss the following items: 10.2 Delegation – Light Link Technologies Ind. Third Party Interest FOIP s.16 - Disclosure Harmfut to Interests of a Third Party; 10.3 Delegation – Curtis Herzberg, CAO, Red Deer County – FOIP s 24 Advice from Officials; 10. 4 Connect to Innovat Funding Update FOIP s.16 - Disclosure Harmful t Interests of a Third Party; and 10.5 201 Intermunicipal Mediation Verbal Report FOIP s. 2 – Disclosure Harmful to Intergovernmenta Relations at 12:45 pm.	
	488/19		CARRIED 6/0	
		<ul> <li>members of Administration:</li> <li>R. Emmons (Advice), M. Hagar (Advice), D. Tutic (Admin Support (Clerk); and, Light Link Technol and Elsie Ratcliffe; were in attend Item 10.2.</li> <li>Pursuant to Section 197(6) of the members of Administration:</li> <li>R. Emmons (Advice), M. Hagar and T. Haight (Clerk); and, Red and Darren Young, IT Manager on Item 10.3.</li> <li>Pursuant to Section 197(6) of the members of Administration:</li> <li>R. Emmons (Advice), M. Hagar and T. Haight (Clerk); M. Hagar and T. Haight (Clerk), were in a</li> </ul>	ne Municipal Government Act, the following (Advice), C. McDonald (Advice), E. Hansen ort), M. Bell (Admin Support) and T. Haight ogies Inc. representatives: Neil Ratcliffe, Rocky Bixby ndance in the closed session discussion on ne Municipal Government Act, the following (Advice), E. Hansen (Advice) C. McDonald (Advice) Deer County representatives: Curtis Herzberg, CAO ; were in attendance in the closed session discussion ne Municipal Government Act, the following (Advice), E. Hansen (Advice) C. McDonald (Advice) the Municipal Government Act, the following (Advice), E. Hansen (Advice) C. McDonald (Advice) the Municipal Government Act, the following (Advice), E. Hansen (Advice) C. McDonald (Advice) the Municipal Government Act, the following	
Pursuant to Se members of A R. Emmons (A		members of Administration:	Section 197(6) of the Municipal Government Act, the following Administration: Advice), M. Hagan (Advice), and T. Haight (Clerk), were in attendance i	
		COUNCILLOR SWANSON:	That Council reverts the meeting to an open session at 4:54 pm.	
	489/19		CARRIED 6/0	
	RECESS:	Reeve Hoven recessed the mee		
	GALL TO OKDER:	Reeve Hoven called the meeting	y to order 5:00 pm.	

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	December 10, 201 Page 8 of 8	9	
		COUNCILLOR VANDERMEER:	That Council approves extending the terminatio date of the current Intermunicipal Regional Fir Rescue Services Agreement from December 37 2019 to January 31, 2020 to allow for completion of a new agreement.
C	490/19		CARRIED 6/0
		COUNCILLOR LAIRD:	That Council approves an Intermunicipal Letter of Understanding and Agreement to terminate and dissolve the current Rocky Mountain Regional Solid Waste Authority Agreement; and, that a new agreement with the Town of Rocky Mountai House and Village of Caroline is completed b February 28, 2020.
	491/19		CARRIED 6/0
		COUNCILLOR SWANSON:	That Council authorizes Councillors' attendance a the 2020 Municipal Law Seminars, on February 6 7, 13 and 21 and the Alberta Forward Forum, of February 24, 25.
C,	492/19		CARRIED 6/0
	ADJOURNMENT:		
		COUNCILLOR LAIRD:	That the Meeting adjourns at 5:00 pm.
	493/19		CARRIED 6/0
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